



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Adopt Group 1 of Countywide Improvement Standards

MEETING DATE: April 7, 1993

PREPARED BY: Public Works Director

RECOMMENDED ACTION: That the City Council adopt Group 1 of the Countywide Improvement Standards and authorize the Public Works Director to adopt and revise future Improvement Standards (Standard Plans).

BACKGROUND INFORMATION: The Countywide Improvement Standards Committee was formed by the Public Works Directors of the jurisdictions within San Joaquin County for the purpose of developing uniform improvement standards that would be used throughout San Joaquin County. The City of Lodi refers to these improvement standards as Standard Plans. The Committee started meeting in October 1991 and has held monthly meetings since that time. To date, the Committee has reviewed various types of curb, gutter and sidewalk details and driveway details.

The first group of Improvement Standards (attached) includes concrete construction notes, expansion joints, weakened plane joints and score lines, roll curb, gutter and sidewalk, and vertical curb, gutter and sidewalk and is now ready for adoption. The Committee solicited comments from engineers, contractors and concrete plants in the County; however, the response from the private sector was minimal. All comments were reviewed and were incorporated into the drawings where possible.

Adoption of these Standard Plans will benefit all communities as well as the building industry in that having a uniform set of standards within the County should have a positive effect on lowering construction costs. Contractors will know that the construction standards will be the same throughout the County and they will no longer need to check each jurisdiction's Standard Plans. The Countywide Improvement Standards will be drawn in a different format than Lodi's Standard Plans so that contractors will know the difference between the two.

The Committee is continuing to meet to prepare additional Standard Plans for countywide adoption.

The Building Industry Association (BIA) had requested that this item be pulled from a previous Council meeting because it had not had a chance to comment on the proposed changes and the method used to adopt new standards.

Manuel Lopez, Deputy Director/Development for the San Joaquin County Public Works Department, has sent a letter (attached) to the BIA inviting them to the next

APPROVED

THOMAS A. PETERSON
City Manager



recycled paper

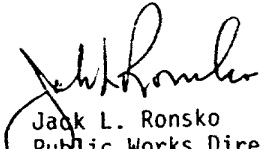
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Adopt Group 1 of Countywide Improvement Standards
April 7, 1993
Page 2

Countywide Improvement Standards Committee Meeting. A format will be developed so that the BIA will have an opportunity to comment on new standards before they are adopted.

It is recommended that the City Council adopt Group 1 of the Countywide Improvement Standards and authorize the Public Works Director to adopt and revise future Improvement Standards (Standard Plans).

FUNDING: Not applicable.



Jack L. Ronsko
Public Works Director

Prepared by Wesley K. Fujitani, Senior Civil Engineer

JLR/WKF/lm

Attachments

cc: City Attorney
Building Industry Association of the Delta

CGRP1IMP/TXTW.02M (CO.COM)

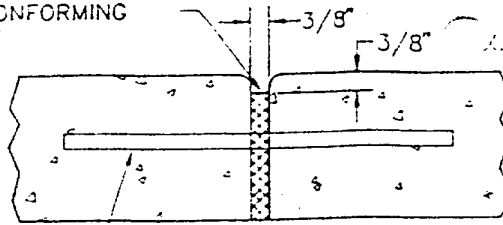
March 31, 1993

CONCRETE CURB, GUTTER AND SIDEWALK CONSTRUCTION NOTES

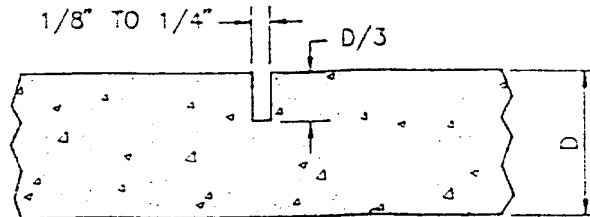
- 1 CURB, GUTTER AND SIDEWALK CONSTRUCTION SHALL CONFORM TO SECTION 73, STANDARD SPECIFICATIONS, CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS), EXCEPT AS MODIFIED HEREIN.
- 2 REFERENCE IS MADE TO THE LOCAL AGENCIES STANDARD SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS RELATING TO THE CONSTRUCTION OF CONCRETE CURB, GUTTER, & SIDEWALK.
- 3 SUBGRADE FOR CURB, GUTTER, SIDEWALK AND DRIVEWAYS SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 90% TO A DEPTH OF 6". WHERE THE SUBGRADE "R" VALUE IS LESS THAN 50, PLACE 4" MINIMUM OF AGGREGATE SUBBASE CLASS IV UNDER THE CONCRETE SECTIONS AND COMPACT TO A MINIMUM OF 90%.
- 4 ALL RADII FOR ROUNDING EDGES SHALL BE 3/4" UNLESS NOTED.
- 5 CONCRETE SHALL BE CLASS B, PER CALTRANS SECTION 90.
- 6 EXPANSION JOINTS AND WEAKENED PLANE JOINTS SHALL BE INSTALLED AS INDICATED ON THE PLANS OR STANDARD DETAILS.
- 7 CURB, GUTTER AND SIDEWALK SHALL HAVE A LIGHT BROOM FINISH; CURB AND GUTTER PARALLEL TO THE FLOW LINE, SIDEWALKS PERPENDICULAR THE FLOWLINE.
- 8 DEPRESS A 2" HIGH LETTER "W" OR "S" 1/4" DEEP INTO THE TOP OF THE CURB TO IDENTIFY SERVICE LOCATIONS.
- 9 DURING CONSTRUCTION OF GUTTERS, WATER SHALL BE USED TO INSURE PROPER DRAINAGE ALONG THE FLOWLINE.

REVISION	DATE	COUNTY WIDE IMPROVEMENT STANDARDS COUNTY OF SAN JOAQUIN	
		CONCRETE CURB, GUTTER AND SIDEWALK CONSTRUCTION STANDARDS	IMPROVEMENT STANDARD NO. CW-C1

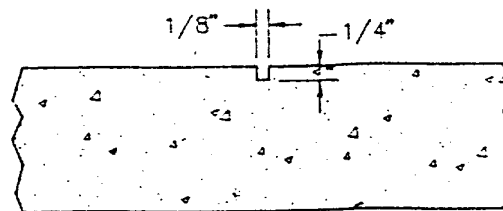
PREFORMED FIBER EXPANSION
JOINT FILLER CONFORMING
TO ASTM D-175



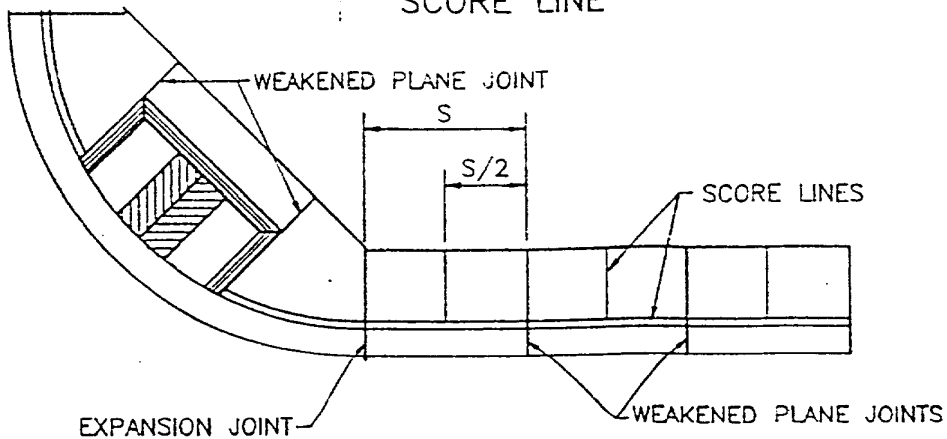
1 EXPANSION JOINT



WEAKENED PLANE JOINT



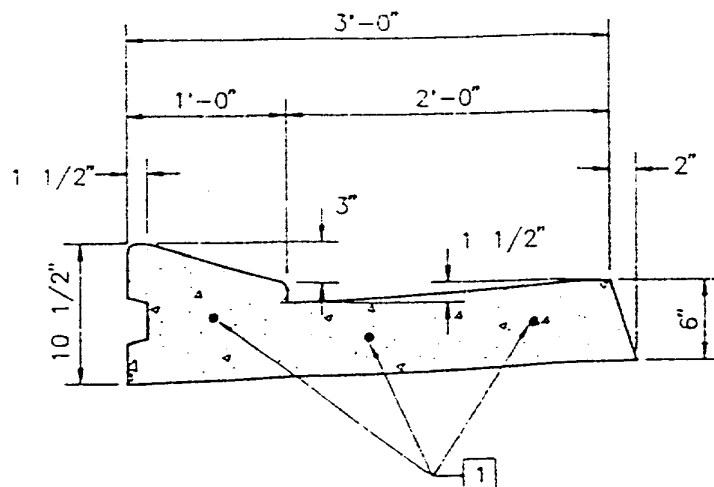
SCORE LINE



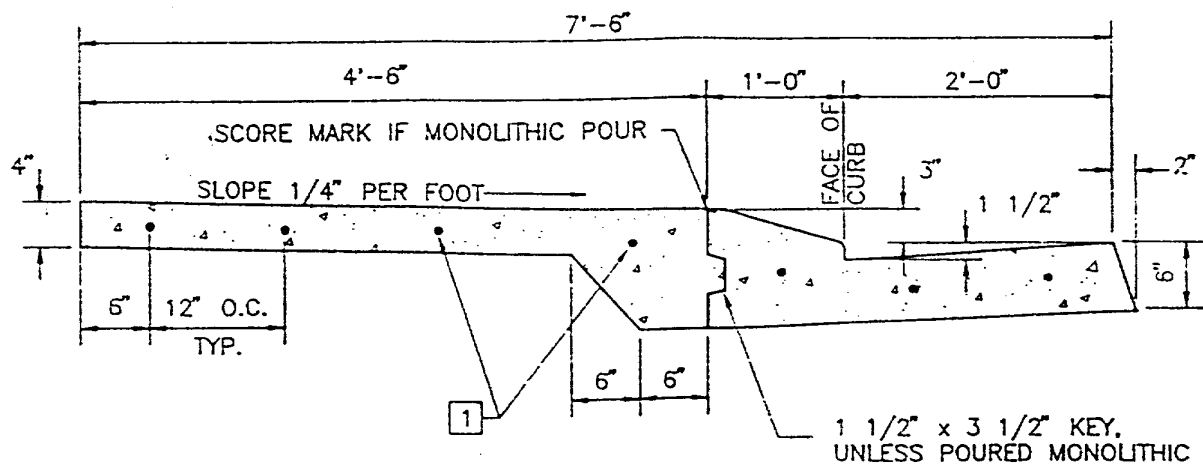
- 1 5/8" x 24" LONG STEEL DOWELS, GREASED AND WRAPPED
ONE SIDE THROUGH ALL EXPANSION JOINTS.

S = SPACING AS REQUIRED BY EACH GOVERNING AGENCY.

REVISION	DATE	COUNTY WIDE IMPROVEMENT STANDARDS COUNTY OF SAN JOAQUIN	
		EXPANSION JOINTS WEAKENED PLANE JOINTS AND SCORE LINES	IMPROVEMENT STANDARD NO. CW-C3



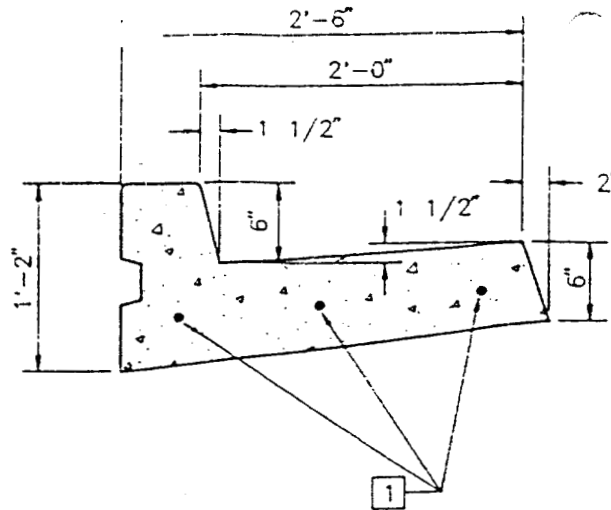
ROLL TYPE
CURB & GUTTER



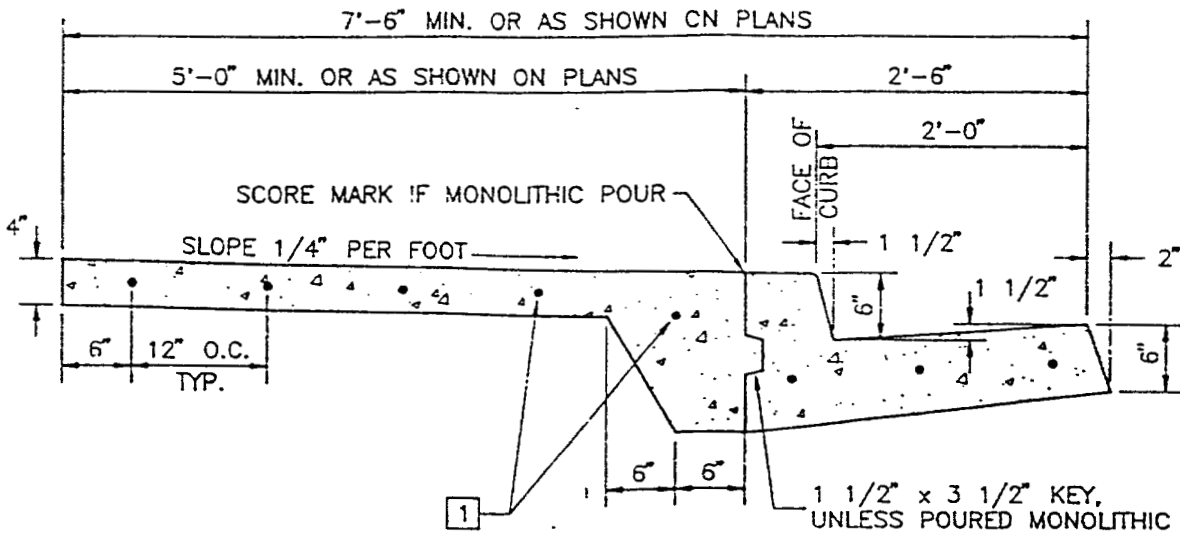
ROLL TYPE CURB,
GUTTER & SIDEWALK

- 1 5/8" x 24" LONG STEEL DOWELS, GREASED AND WRAPPED
ONE SIDE THROUGH ALL EXPANSION AND COLD JOINTS.

REVISION	DATE	COUNTY WIDE IMPROVEMENT STANDARDS COUNTY OF SAN JOAQUIN	
		ROLL CURB, GUTTER & SIDEWALK	IMPROVEMENT STANDARD NO. CW-C6



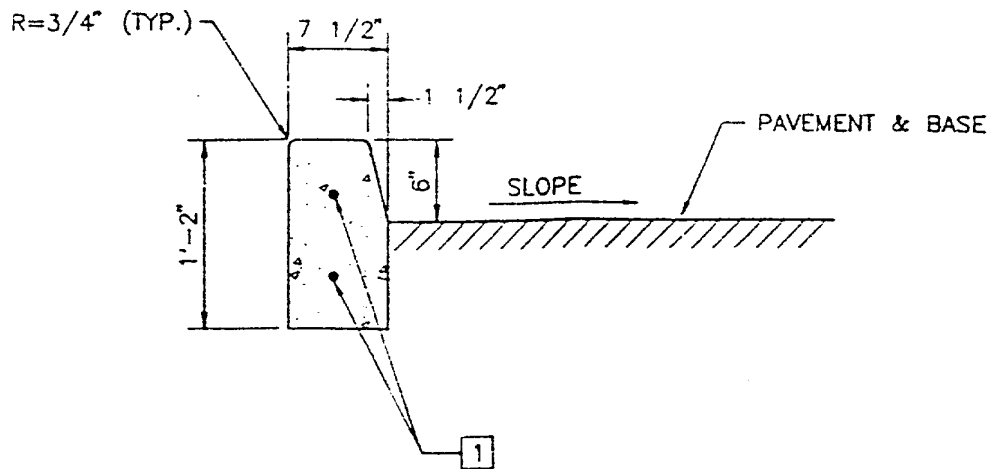
VERTICAL
CURB & GUTTER



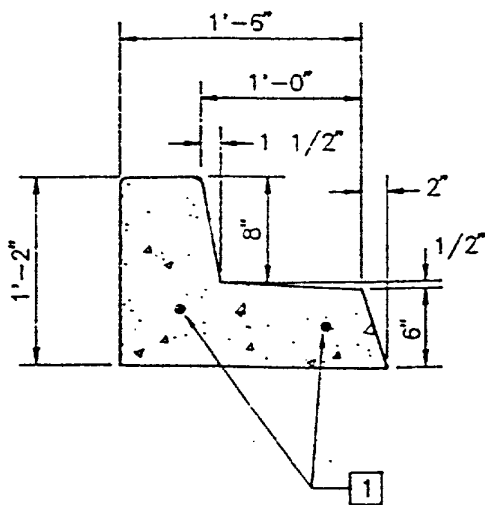
VERTICAL CURB,
GUTTER & SIDEWALK

- 1 5/8" x 24" LONG STEEL DOWELS, GREASED AND WRAPPED
ONE SIDE THROUGH ALL EXPANSION AND COLD JOINTS.

REVISION	DATE	COUNTY WIDE IMPROVEMENT STANDARDS COUNTY OF SAN JOAQUIN	
		VERTICAL CURB, GUTTER & SIDEWALK	IMPROVEMENT STANDARD NO. CW-C7



TYPE "B" VERTICAL CURB



TYPE "F" CURB & APRON

- 1 5/8" x 24" LONG STEEL DOWELS, GREASED AND WRAPPED ONE SIDE THROUGH ALL EXPANSION AND COLD JOINTS.

REVISION	DATE	COUNTY WIDE IMPROVEMENT STANDARDS COUNTY OF SAN JOAQUIN	
		VERTICAL CURB CURB & APRON	IMPROVEMENT STANDARD NO. CW-C8



BUILDING INDUSTRY ASSOCIATION OF THE DELTA

777 N. PERSHING AVENUE, SUITE 18
STOCKTON, CALIFORNIA 95203
(209) 466-2423 • FAX (209) 466-1984

March 12, 1993

Mr. Jack Ronsko
Public Works Director
City of Lodi
P. O. Box 3006
Lodi, CA 95241-1910

Dear Mr. Ronsko:

On behalf of the Board of Directors of the Building Industry Association of the Delta, I respectfully request that ~~item #1(3), Ord. No. 1568, "Public Hearing to consider adoption of uniform codes,"~~ be removed from the agenda for the March 17, 1993, meeting of the Lodi City Council and considered instead at the next regularly-scheduled meeting of that body on April 7, 1993.

Item L(3)
Adopt Group
1 of County-
wide Improve-
ment
Standards

Representatives of the BIA of the Delta are scheduled to meet with Larry Test, a member of the Countywide Improvement Standards Task Force, in the late afternoon on Wednesday, March 17, for purposes of discussing and clarifying certain important elements of the Task Force proposal. As this new countywide policy represents potentially significant impacts on our industry, we would appreciate the opportunity to offer informed comments at the Council's public hearing on this item, and March 17 will be the first opportunity provided to the BIA to exchange information on this issue with a member of the Task Force.

We appreciate your thoughtful consideration of our request.

Very truly yours,

A handwritten signature in cursive script that reads "Linda J. Melton".

Linda J. Melton
Executive Director

cc: Mr. Wes Fujitani - City of Lodi
Ms. Toni Marie Raymus - President, BIA of the Delta

CITY COUNCIL

PHILLIP A. PENNINO, Mayor
JACK A. SIEGLOCK
Mayor Pro Tempore
RAY G. DAVENPORT
STEPHEN J. MANN
JOHN R. (Randy) SNIDER

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 334-5634
FAX (209) 333-6795

THOMAS A. PETERSON
City Manager
JENNIFER M. PERRIN
City Clerk
BOB MCNATT
City Attorney

March 24, 1993

Building Industry Association (BIA)
Attn: Linda Melton
Executive Director
777 N. Pershing Avenue
Stockton, California 95207

Dear Ms. Melton:

This is to advise you that at its meeting of March 17, 1993 the City Council continued the matter regarding Group I of Countywide Improvement Standards to the April 7, 1993 City Council meeting.

We will be sending you the agenda for this meeting after its preparation next week. If you have any questions regarding this matter, please feel free to contact me.

Very truly yours,


Jennifer M. Perrin
City Clerk

JMP



HENRY M. HIRATA
DIRECTOR

COUNTY OF SAN JOAQUIN
DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1810 - 1810 E. HAZELTON AVENUE
STOCKTON, CALIFORNIA 95201
(209) 468-3000
FAX (209) 468-2999

J-7

EUGENE DELUCCHI
CHIEF DEPUTY DIRECTOR

THOMAS R. FLINN
DEPUTY DIRECTOR

MANUEL LOPEZ
DEPUTY DIRECTOR

RICHARD C. PAYNE
DEPUTY DIRECTOR

April 2, 1993

Ms. Linda Melton
Executive Director
Building Industry Association of the Delta
777 North Pershing Avenue, Suite 1B
Stockton, California 95203

SUBJECT: SAN JOAQUIN COUNTY - COUNTYWIDE IMPROVEMENT STANDARDS

Dear Ms. ^{Linda} Melton:

Thank you for your offer of participation by the Building Industry Association of the Delta (BIA) regarding development of the Countywide Improvement Standards, as stated in your letter of March 1, 1993. You are correct that your absence was an oversight; in fact, my recollection is that we did invite the BIA's participation when the committee initiated the program and your organization chose not to actively participate. With so many concurrent activities, it is surprising that more issues do not get overlooked.

I presented your concern to the full committee on March 25, 1993, and discussed how to involve the BIA in future activities. It is requested that the BIA attend the next meeting scheduled for April 8, 1993, and together determine how your organization can be more involved. Enclosed are preliminary drawings from the second group of Countywide Improvement Standards currently being developed by the committee, which will be discussed at the April 8, 1993, meeting. Our meetings are generally held on the second and fourth Thursday of each month at 1:30 p.m.

I look forward to working with you in this important issue. If you have any questions regarding the Countywide Improvement Standards process, please contact me at (209) 468-3101 or Francis Lau at (209) 468-3086.

Very truly yours,

Manuel Lopez
MANUEL LOPEZ
Deputy Director/Development

ML:TP:lg
H 3C214PFL1

Enclosures

c: Francis Lau, Senior Civil Engineer
Countywide Improvement Standard Committee Members

Post-It™ brand fax transmittal memo 7871		# of pages > 1
To	WES FUJIMORI	
Co	CITY OF Lodi	
Dept	PUBLIC WORKS	
Fax #	468-3086	
From	FRANCIS LAU	
Co	S.J. PUBLIC WORKS	
Phone #	468-3086	
Fax #	468-3086	

CITY COUNCIL

PHILLIP A. PENNING, Mayor
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CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006

LODI, CALIFORNIA 95241-1910

(209) 334-5634

FAX: (209) 331-6795

March 31, 1993

RECEIVED

93 APR -1 AM 11:05

JENNIFER M. PERRIN
CITY CLERK
CITY OF LODI

THOMAS A. PETERSON
City Manager

JENNIFER M. PERRIN
City Clerk

BOB McNATT
City Attorney

Building Industry Association of the Delta
Attn: Linda Melton, Executive Director
777 North Pershing Ave., Suite 1B
Stockton, CA 95203

SUBJECT: Adopt Group 1 of Countywide Improvement Standards

Enclosed is a copy of background information on an item that will be discussed at the City Council meeting on Wednesday, April 7, 1993, at 7:00 p.m. The meeting will be held in the City Council Chamber, Carnegie Forum, 305 West Pine Street. You are welcome to attend.

If you wish to communicate with the City Council, please contact Jennifer Perrin, City Clerk, at (209) 333-6702.

If you have any questions about the item, please call Wes Fujitani or me at (209) 333-6706.



Jack L. Ronsko
Public Works Director

JLR/lm

Enclosure

cc: City Clerk ✓

LGRP1IMP.NCC/TXTW.02M

CITY COUNCIL

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March 31, 1993

THOMAS A. PETERSON
City Manager

JENNIFER M. PERRIN
City Clerk

BOB McNATT
City Attorney

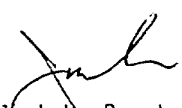
Mr. Jeff Kirst
P. O. Box 1259
Woodbridge, CA 95258

SUBJECT: Adopt Group 1 of Countywide Improvement Standards

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If you have any questions about the item, please call Wes Fujitani or me at (209) 333-6706.


Jack L. Ronsko
Public Works Director

JLR/lm

Enclosure

cc: City Clerk ✓

LGRP1IMP.NCC/TXTW.02M